

BASIC DETAILS

40069--D A V SR SEC PUBLIC SCHOOL AMBALA CITY HARYANA

Dated : 02/09/2022

SCHOOL NAME	D A V SR SEC PUBLIC SCHOOL AMBALA CITY HARYANA	SCHOOL CODE	40069
ADDRESS	D A V SR SEC PUBLIC SCHOOL, NEAR JAGADHARI GATE, AMBALA CITY	AFFILIATION CODE	530053
PRINCIPAL	MR RADHA RAMAN SURI	PRINCIPAL'S CONTACT NUMBER	9896004227
PRINCIPAL'S EMAIL ID	mddav_city@yahoo.co.in	PRINCIPAL'S RETIREMENT DATE	30/09/2026
SCHOOL'S CONTACT NUMBER	0171-2444563	SCHOOL'S EMAIL ID	mddav_city@yahoo.co.in
SCHOOL'S WEBSITE	www.davpsambala.in	SCHOOL'S FAX NUMBER	01712444059
LANDMARK NEAR SCHOOL	Opposite Sohan Lal DAV College of Education	YEAR OF ESTABLISHMENT	1983
AFFILIATION VALIDITY	1990 TO 2024	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	DAV College Trust & Management Society, New Delhi	REGISTRATION DATE	02/07/1948
SOCIETY REGISTRATION NUMBER	ACT XXI OF 1860 S9 1948-1949	REGISTRATION VALIDITY	02/07/2160
NOC ISSUING AUTHORITY	Assistant Director Adult Education for Director	NOC ISSUING DATE	25/03/1985
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/40069.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=affidavit/40069.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	EXAMINATION CENTER NUMBER, IF ANY	4003

FACULTY DETAILS

40069--D A V SR SEC PUBLIC SCHOOL AMBALA CITY HARYANA

Dated : 02/09/2022

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	108	NUMBER OF PGTs	17
NUMBER OF TGTs	47	NUMBER OF PRTs	42
NUMBER OF PETs	02	OTHER NON-TEACHING STAFF	25
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	93	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	93
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	01

STUDENT DETAILS

40069--D A V SR SEC PUBLIC SCHOOL AMBALA CITY HARYANA

Dated : 15/08/2022

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	03	00	83
2	04	00	111
3	03	00	118
4	05	00	171
5	05	00	170
6	05	00	195
7	05	00	197
8	06	00	230
9	09	00	330
10	07	00	280
11	10	00	365
12	10	00	370

ACADEMIC DETAILS

40069--D A V SR SEC PUBLIC SCHOOL AMBALA CITY HARYANA

Dated : 30/09/2022

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
004---PUNJABI 087---SOCIAL SCIENCE 122---SANSKRIT 085---HINDI COURSE-B 041---MATHEMATICS 086---SCIENCE 402---INFORMATION TECHNOLOGY	055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 301---ENGLISH CORE 503---General Studies 502---Health & Physical Education 035---HIND. MUSIC MEL INS. 302---HINDI CORE 064---HOME SCIENCE 065---INFORMATICS PRAC. (NEW) 041---MATHEMATICS 049---PAINTING 048---PHYSICAL EDUCATION 042---PHYSICS 104---PUNJABI 500---Work Experience

INFRASTRUCTURE DETAILS

40069--D A V SR SEC PUBLIC SCHOOL AMBALA CITY HARYANA

Dated : 02/09/2022

TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL NUMBER OF BUILDING BLOCKS	01
TOTAL AREA OF SCHOOL IN SQUARE METRES	12140	TOTAL NUMBER OF PLAYGROUNDS	01
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	12140	TOTAL NUMBER OF ROOMS	98
TOTAL NUMBER OF SMALL-SIZED ROOMS	00	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	00
TOTAL NUMBER OF LARGE-SIZED ROOMS	98	TOTAL NUMBER OF MALE REST ROOM	05
TOTAL NUMBER OF FEMALE REST ROOM	05	NUMBER OF GIRLS TOILET	02
NUMBER OF BOYS TOILET	06	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	00
NUMBER OF WASHROOMS FOR FEMALE STAFF	02	NUMBER OF WASHROOMS FOR MALE STAFF	02
TOTAL NUMBER OF LIBRARIES	01	NUMBER OF LABORATORIES	08
TOTAL NUMBER OF STUDENT CANTEENS	01	TOTAL NUMBER OF STAFF CANTEENS	01
NUMBER OF WATER PURIFIERS/ROs	08	NUMBER OF AUDITORIUMS	00
NUMBER OF LIFTS/ELEVATORS	00	NUMBER OF DIGITAL CLASSROOMS	05
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES

DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	88	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	NO
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	NO
PROVISION OF WEB BASED LEARNING PROGRAMS?	NO	DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	03	TOTAL NUMBER OF BUSES HIRED	00
TOTAL NUMBER OF VANS/MATADORS	01	TOTAL NUMBER OF DRIVERS	04
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	04	NUMBER OF ACTIVITY ROOMS	01
NAME OF TRANSPORT COORDINATOR	Mr Parag Relan	TRANSPORT COORDINATOR CONTACT	9416097621
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/40069.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=transport/40069.PDF)

ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	19384	PERIODICALS IN THE SCHOOL LIBRARY	0
DAILIES IN THE SCHOOL LIBRARY	10	REFERENCE BOOKS IN THE SCHOOL LIBRARY	5015
LIBRARY RESOURCES	10	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	36	COMPUTER LAB SIZE (IN SQ. METERS)	20
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	20	CHEMISTRY LAB SIZE (IN SQ. METERS)	21
PHYSICS LAB SIZE (IN SQ. METERS)	22	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	73
DOES IT HAVE LIBRARY INTERNET	NO	TOTAL NUMBER OF LABORATORY	09
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	21	MATHEMATICS LAB SIZE (IN SQ. METERS)	22

CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No
HOW MANY ROOMS LESS THAN 400 SQ FT	25	HOW MANY ROOMS GREATER THAN 500 SQ FT	0

LOCATION DETAILS

40069--D A V SR SEC PUBLIC SCHOOL AMBALA CITY HARYANA

Dated : 29/09/2021

NEAREST NATIONALISED BANK	Punjab National Bank	DISTANCE OF BANK FROM SCHOOL IN KM	1
NEAREST BUS STATION	Ambala City	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1
NEAREST RAILWAY STATION	Ambala City	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	1
NEAREST AIRPORT	Mohali	DISTANCE OF AIRPORT FROM SCHOOL IN KM	60
NEAREST HOSPITAL	Civil Hospital	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	1
NEAREST POLICE STATION	Chowki No. 4	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION 40069--D A V SR SEC PUBLIC SCHOOL AMBALA CITY HARYANA

Dated : 29/09/2021

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	525
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	50000	TARGET DATE FOR STOPPING USE OF POLYTHENE	07/03/2022

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

2019--D A V SR SEC PUBLIC SCHOOL AMBALA CITY HARYANA

Dated : 29/09/2021

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Sh Rajinder Nath	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	Ms C.Lal Elect. and Mech, 1-2, Industrial Area, Ambala City
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9896111400	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9896111400
SECRETARY NAME	Mr Rakesh Mittal	TOTAL MEMBERS	21
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE- LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

40069--D A V SR SEC PUBLIC SCHOOL AMBALA CITY HARYANA

Dated : 29/09/2021

URL OF SCHOOL WEBSITE	www.davpsambala.in	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	No	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			No
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

40069--D A V SR SEC PUBLIC SCHOOL AMBALA CITY HARYANA

Dated : 03/09/2022

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/99.6	12th BOARD PASS PERCENTAGE (2014/2015/2016)	93.7/100/94.8
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Radha Raman Suri
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9896004227	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	mddav_city@yahoo.co.in
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Mrs Meera Kapoor	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9996007809
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	mddav_city@yahoo.co.in	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Mrs Bharti
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9896412226	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	mddav_city@yahoo.co.in
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	01	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	00
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	03	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	HRKNL/5955
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	Punjab National Bank
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES

ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JULY
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/40069.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staff/40069.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/40069.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/40069.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

Regular monitoring of the teaching process of teachers is done at various steps by the coordinators under the valuable guidance of the Principal.

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL LEVELS OF AFFILIATION BYE-LAWS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlinebyelaws/Bye-Laws.pdf))?
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlinebyelaws/Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlinebyelaws/Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE?
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlinebyelaws/Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlinebyelaws/Bye-Laws.pdf)?
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlinebyelaws/Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlinebyelaws/Bye-Laws.pdf)?
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED SHIKSHA VANI

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY - IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	93		

FEE STRUCTURE OF SCHOOL

40069--D A V SR SEC PUBLIC SCHOOL AMBALA CITY HARYANA

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	4800	2200	2250	1900
MIDDLE	4800	2250	2250	1900
SECONDARY	4800	2325	2250	1900
SENIOR SECONDARY	4800	2725	2250	3200

SCHOOL PHOTOS

Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



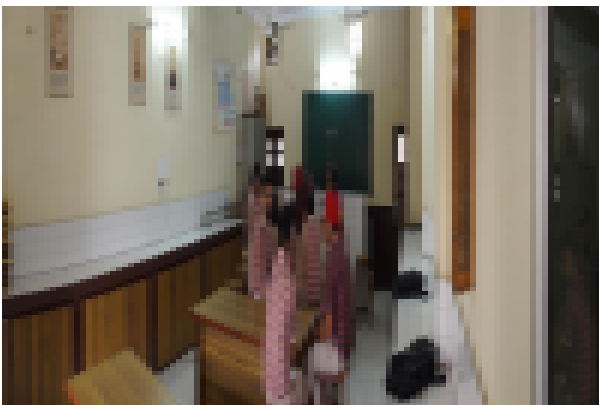
SCIENCE LAB PHOTO



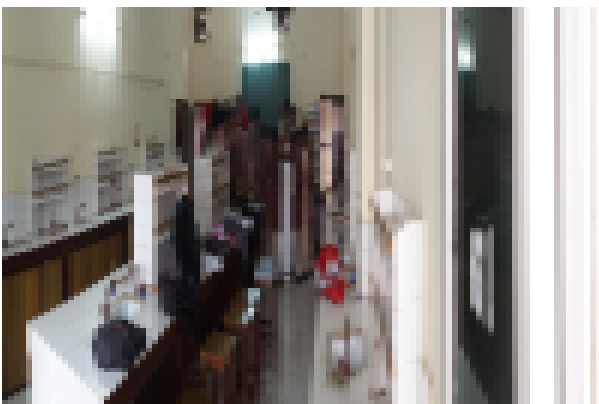
VIDEO

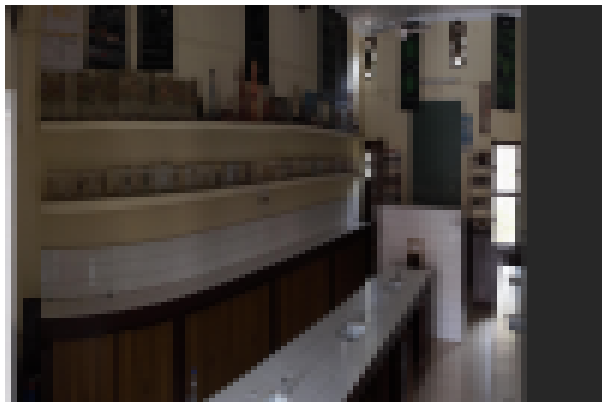
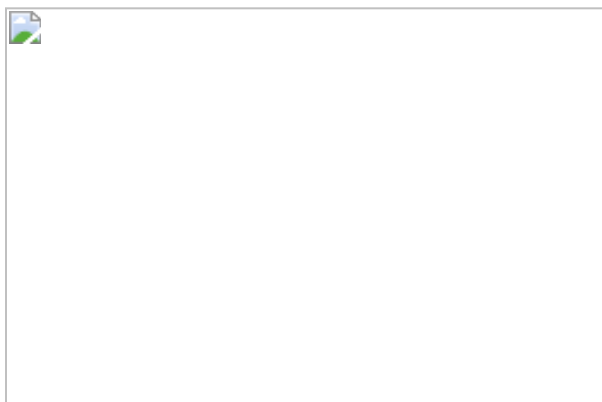


PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO**TOILET PHOTO****ADDITIONAL INFORMATION**

40069--D A V SR SEC PUBLIC SCHOOL AMBALA CITY HARYANA

Dated : 29/09/2021
06020113076**U-DISE CODE****SCHOOL LOCATED IN RURAL OR URBAN AREA**

URBAN

HABITATION NAME/MOHALLA

AMBALA CITY

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

AMBALA CITY WARD NO. 3

VILLAGE PANCHAYAT NAME (FOR RURAL)

AMBALA CITY

PIN CODE

134003

CLUSTER RESOURCE CENTER NAME

DAV PUBLIC SCHOOL AMBALA CITY

CD BLOCK MANDAL/TALUKA NAME

BEO-1

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

DEO AMBALA CITY

ASSEMBLY CONSTITUENCY

AMBALA CITY

MUNICIPALITY

AMBALA CITY

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD

YES

IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	01
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	01
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	02

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY 40069--D A V SR SEC PUBLIC SCHOOL AMBALA CITY HARYANA

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	Dated : 29/09/2021	220
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)		06
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)		06
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?		YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?		YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)		500
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)		500
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)		500
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?		YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL		
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL		
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR		03
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN		YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC YES IF YES, PROVIDE THESE DETAILS**BANK NAME** PNB**ACCOUNT HOLDER'S NAME** DAV COLLEGE MANAGING COMMITTEE**BANK ACCOUNT NUMBER** 0100083110**IFSC CODE** PUNB0393100**WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?** APRIL**WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?** YES**WHETHER TLE RECEIVED FOR EACH GRADE?** YES**WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?** YES**ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE?**
OPTIONAL

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY 40069--D A V SR SEC PUBLIC SCHOOL AMBALA CITY HARYANA**NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR** Dated : 29/09/2021
220**SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)** 06**SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)** 06**ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?** YES**IF NO, UPLOAD DETAILS OF SMDC** **VIEW (PdfHandler.aspx? FileName=smdc/530053.pdf)**

PHYSICAL FACILITIES AND EQUIPMENTS 40069--D A V SR SEC PUBLIC SCHOOL AMBALA CITY HARYANA**NUMBER OF CLASSROOMS BY CONDITION** Dated : 29/09/2021

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
GOOD CONDITION	NA	NA	NA
NO	NA	NA	NA
NO	NA	NA	NA

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES**IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?** YES**IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?** YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES
IS STAFF QUARTERS AVAILABLE?	NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	07
SPEED OF AVAILABLE PRINTERS	<20 PPMK
NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS LEASE LINE AVAILABLE?	NO
SPEED OF LEASE LINE (IF AVAILABLE)	0
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

40069--D A V SR SEC PUBLIC SCHOOL AMBALA CITY HARYANA

CATEGORY WISE STUDENTS

Dated : 29/09/2021

CLASS	GENERAL	SC	ST	OBC
PRIMARY	586	57	00	131
MIDDLE	440	64	00	127
SECONDARY	315	63	00	90
SENIOR SECONDARY	567	36	00	95

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	07	00	134	00	00
MIDDLE	07	02	120	01	00
SECONDARY	03	01	110	03	00

SENIOR SECONDARY	03	36	145	07	00
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CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								

MID DAY MEAL INFORMATION (Only for Government and Aided Schools) 40069--D A V SR SEC PUBLIC SCHOOL AMBALA CITY HARYANA

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	Dated : 29/09/2021	SOURCE OF MDM (If meal not prepared in school)
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SPORTS INFORMATION 40069--D A V SR SEC PUBLIC SCHOOL AMBALA CITY HARYANA

<input type="checkbox"/> AEROBICS	<input type="checkbox"/> ATHLETICS	<input checked="" type="checkbox"/> BASKETBALL	<input checked="" type="checkbox"/> CHESS	<input checked="" type="checkbox"/> FOOTBALL	<input checked="" type="checkbox"/> HANDBALL	<input type="checkbox"/> JUDO	<input checked="" type="checkbox"/> KHO KHO	<input type="checkbox"/> SWIMMING	<input checked="" type="checkbox"/> TABLE TENNIS	<input checked="" type="checkbox"/> VOLLEYBALL
<input checked="" type="checkbox"/> ARCHERY	<input checked="" type="checkbox"/> BADMINTON	<input checked="" type="checkbox"/> BOXING	<input checked="" type="checkbox"/> CRICKET	<input type="checkbox"/> GYMNASTICS	<input type="checkbox"/> HOCKEY	<input checked="" type="checkbox"/> KABADDI	<input type="checkbox"/> SHOOTING	<input checked="" type="checkbox"/> TAEKWONDO	<input checked="" type="checkbox"/> TENNIS	<input checked="" type="checkbox"/> YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

40069--D A V SR SEC PUBLIC SCHOOL AMBALA CITY HARYANA

Dated : 29/09/2021

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			