

BASIC DETAILS

40069--D A V SR SEC PUBLIC SCHOOL AMBALA CITY HARYANA

Dated : 24/05/2023

SCHOOL NAME	D A V SR SEC PUBLIC SCHOOL AMBALA CITY HARYANA	SCHOOL CODE	40069
ADDRESS	D A V SR SEC PUBLIC SCHOOL,NEAR JAGADHARI GATE,AMBALA CITY	AFFILIATION CODE	530053
PRINCIPAL	MR RADHA RAMAN SURI	PRINCIPAL'S CONTACT NUMBER	9896004227
PRINCIPAL'S EMAIL ID	mddav_city@yahoo.co.in	PRINCIPAL'S RETIREMENT DATE	30/09/2026
SCHOOL'S CONTACT NUMBER	0171-2444563	SCHOOL'S EMAIL ID	mddav_city@yahoo.co.in
SCHOOL'S WEBSITE	www.davpsambala.in	SCHOOL'S FAX NUMBER	01712444059
LANDMARK NEAR SCHOOL	Opposite Sohan Lal DAV College of Education	YEAR OF ESTABLISHMENT	1983
AFFILIATION VALIDITY	1990 TO 2024	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	DAV College Trust & Management Society, New Delhi	REGISTRATION DATE	02/07/1948
SOCIETY REGISTRATION NUMBER	ACT XXI OF 1860 S9 1948-1949	REGISTRATION VALIDITY	02/07/2160
NOC ISSUING AUTHORITY	Assistant Director Adult Education for Director	NOC ISSUING DATE	25/03/1985

NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx? FileName=JKnrWYuXEfL1g9wWnynr2Qlz3gdu1cdQ6s43fJ8xunY=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6Wy68JOrKFoxOJ
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	I to XII
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED	

FACULTY DETAILS

40069--D A V SR SEC PUBLIC SCHOOL AMBALA CITY HARYANA

Dated : 24/05/2023

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	115	NUMBER OF PGTs	23
NUMBER OF TGTs	50	NUMBER OF PRTs	40
NUMBER OF PETs	0	OTHER NON-TEACHING STAFF	22
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	106	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	04
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	02

STUDENT DETAILS

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Dated : 24/05/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	02	30	15	14	00	29	00
Bal Vatika 2(Pre-School)	01	20	06	09	00	15	00
Bal Vatika 3(Pre-School)	03	20	22	34	00	56	00
1	03	30	37	42	00	79	00
2	04	30	39	64	00	103	00
3	03	42	46	76	00	122	00
4	05	40	46	93	00	139	00
5	05	40	73	110	00	183	00
6	05	41	75	129	00	204	00
7	05	43	85	126	00	211	00
8	06	40	65	144	00	209	00
9	09	40	100	180	00	280	00
10	07	46	114	206	00	320	00
11	10	40	138	222	00	360	00

12	10	40	154	211	00	365	00
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ACADEMIC DETAILS

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Dated : 24/05/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
901---Artificial Intelligence-Class VI Only 904---Financial Literacy 910---Coding 926---Mask making	087---SOCIAL SCIENCE 122---SANSKRIT 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY 041---MATHEMATICS 085---HINDI COURSE-B 241---MATHEMATICS BASIC 004---PUNJABI 086---SCIENCE	055---ACCOUNTANCY 241---APPLIED MATHEMATICS 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 030---ECONOMICS 301---ENGLISH CORE 503---General Studies 029---GEOGRAPHY 502---Health & Physical Education 035---HIND. MUSIC MEL INS. 302---HINDI CORE 027---HISTORY 104---PUNJABI 065---INFORMATICS PRAC. (NEW) 041---MATHEMATICS 049---PAINTING 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 500---Work Experience

INFRASTRUCTURE DETAILS

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Dated : 24/05/2023

TOTAL NUMBER OF SITES OF SCHOOL	01
NUMBER OF STOREIES IN THE BUILDING	02
TOTAL NUMBER OF PLAYGROUNDS	01
TOTAL CLASSROOMS	98
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	00
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES
TOILETS FOR MALE STAFF	03
AVAILABILITY OF SANITARY PAD VENDING MACHINE	YES
NUMBER OF LABORATORIES	08

TOTAL NUMBER OF STAFF CANTEENS	01
NUMBER OF AUDITORIUMS	00
NUMBER OF DIGITAL CLASSROOMS	05
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE SPRINKLERS	YES
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES

IS YOUR SCHOOL WI-FI ENABLED?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES HIRED	03
TOTAL NUMBER OF DRIVERS	07
NUMBER OF ACTIVITY ROOMS	01
TRANSPORT COORDINATOR CONTACT	9416097621

TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+l/BIHx7Tn7vBrHlTGclfedBLrSNuG+wKbQRfTtlMZ7RwhvKFX6TOt)
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS	
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	19415
DAILIES IN THE SCHOOL LIBRARY	10
FICTION BOOKS IN THE SCHOOL LIBRARY	2246
OTHER BOOKS IN THE SCHOOL LIBRARY	14415

LIBRARY RESOURCES	10
LIBRARY SIZE (IN SQ. METERS)	206
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	75
PHYSICS LAB SIZE (IN SQ. METERS)	56
DOES IT HAVE LIBRARY INTERNET	YES
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	56

CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	25
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx?ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGgix4ccUFYGOWZDE5pCAVHqc61ZyTpACbfB0NFH5BgnnRcyKGl2S9JtAgljtjy0C4HHupCFU

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	98
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	00
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	29
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	01

5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	01
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	04
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	01
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	01
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	01
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	01
14	Strong Rooms		01
15	Girl's Toilet		05
16	Boy's Toilet		05
17	Toilet for CWSN(For Boys)		01
18	Toilet for CWSN(For Girls)		01
19	Girls Urinal with partition		29
20	Boys Urinal with partition		49

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & ouput (Webcam/Speakers etc). Minimum 40 computer Systems	87

2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	0
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	01
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	01
5	Printers/Scanners	At Least 2 Printers/2 Scanners	09
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	87
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	08
8	Digital Smart Boards	Mandatory	05

LOCATION DETAILS

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NEAREST NATIONALISED BANK	Punjab National Bank	DISTANCE OF BANK FROM SCHOOL IN KM	1
NEAREST BUS STATION	Ambala City	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1
NEAREST RAILWAY STATION	Ambala City	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	1
NEAREST AIRPORT	Mohali	DISTANCE OF AIRPORT FROM SCHOOL IN KM	60
NEAREST HOSPITAL	Civil Hospital	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	1
NEAREST POLICE STATION	Chowki No. 4	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	500
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	10000	TARGET DATE FOR STOPPING USE OF POLYTHENE	07/10/2023

HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO
AVAILABILITY OF KITCHEN GARDEN	NO	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	01	HOW MANY STUDENTS IN YOUR ECO-CLUB?	50

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

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Dated : 24/05/2023

CHAIRMAN/PRESIDENT’S/ CORRESPONDENT NAME	Justice Pritam Pal	CHAIRMAN/PRESIDENT’S/ CORRESPONDENT ADDRESS	625, Sector-11, Chandigarh
CHAIRMAN/PRESIDENT’S/ CORRESPONDENT PHONE (OFFICE)	9463122333	CHAIRMAN/PRESIDENT’S/ CORRESPONDENT PHONE (RESIDENCE)	9463122333
SECRETARY NAME	Mr Rakesh Mittal	TOTAL MEMBERS	23
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

40069--D A V SR SEC PUBLIC SCHOOL AMBALA CITY HARYANA

Dated : 24/05/2023

URL OF SCHOOL WEBSITE	www.davpsambala.in	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	No	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			No
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

40069--D A V SR SEC PUBLIC SCHOOL AMBALA CITY HARYANA

Dated : 24/05/2023

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/99.67/93.09	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/97.14/88.12
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Radha Raman Suri
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9896004227	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	mddav_city@yahoo
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Mrs Meera Kapoor	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9996007809
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	mddav_city@yahoo.co.in	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Mrs Bharti
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9896412226	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	mddav_city@yahoo
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	01	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	00
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	03	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	HRKNL/5955
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	Punjab National Ba
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JULY
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq5xyoHJbV8RzjK9Or4UxWnaPdbdG274l3aIQ9YcTsixUR)	STAFF STATEMENT OF SCHOOL	VIEW (ViewPdfFile
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx? FileName=YVxLCv7vIE54/1/pOsBzjDY2EjPCqfkrJX9/IW5qtaFyUAT+Ovf8AvpS+VqG7YE7)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewPdfFile FileName=/zdpVP
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	*Academic Calendar * Thematic Assembly *Hawan Yajna *Lectures on life skills * French *Awareness Programmes *House System *Exhibitions,Wo		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	115

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	115		

FEE STRUCTURE OF SCHOOL

40069--D A V SR SEC PUBLIC SCHOOL AMBALA CITY HARYANA
SCHOOL 01/07/2022

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	5100	3165	0	0
MIDDLE	5100	3290	0	0
SECONDARY	5100	3290	0	0
SENIOR SECONDARY	5100	3950	0	0

PHOTO OF SCHOOL

SCHOOL PHOTOS

40069--D A V SR SEC PUBLIC SCHOOL AMBALA CITY HARYANA

Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



COMPUTER LAB PHOTO



RAMP PHOTO



VIDEO



PHYSICS LAB PHOTO



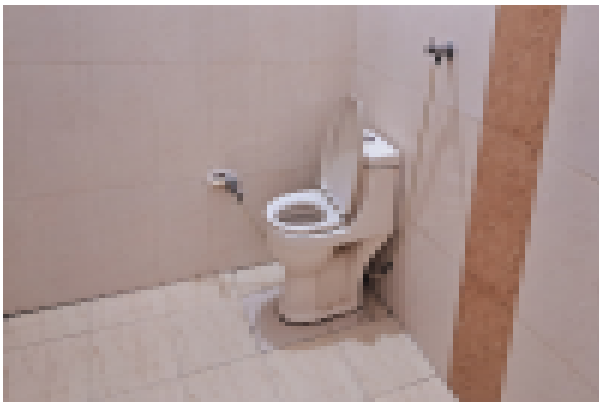
CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



CWSN TOILET PHOTO



MATHS LAB PHOTO



ADDITIONAL INFORMATION

U-DISE CODE	06020113076	40069--D A V SR SEC PUBLIC SCHOOL AMBALA CITY HARYANA Dated : 24/05/2023
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	
HABITATION NAME/MOHALLA	AMBALA CITY	
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	AMBALA CITY WARD NO. 3	
VILLAGE PANCHAYAT NAME (FOR RURAL)	AMBALA CITY	
PIN CODE	134003	

CLUSTER RESOURCE CENTER NAME	DAV PUBLIC SCHOOL AMBALA CITY
CD BLOCK MANDAL/TALUKA NAME	BEO-1
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	DEO AMBALA CITY
ASSEMBLY CONSTITUENCY	AMBALA CITY
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	02
MUNICIPALITY	AMBALA CITY
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	01
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	01
<hr/>	
SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY	40069--D A V SR SEC PUBLIC SCHOOL AMBALA CITY HARYANA
NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	Dated : 24/05/2023 220
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	06
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	07
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	0
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	00
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	03
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC YES IF YES, PROVIDE THESE DETAILS	
BANK NAME Punjab National Bank	
ACCOUNT HOLDER'S NAME DAV COLLEGE MANAGING COMMITTEE	
BANK ACCOUNT NUMBER 0100083110	
IFSC CODE PUNB0393100	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

40069--D A V SR SEC PUBLIC SCHOOL AMBALA CITY HARYANA

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

Dated : 24/05/2023
220

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

06

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

07

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

VIEW (ViewPdfFiles.aspx?

FileName=KPd2T+7P1bBLzuGcFsTs8owMUDLwBscFFB7m03HEcac=)

PHYSICAL FACILITIES AND EQUIPMENTS

40069--D A V SR SEC PUBLIC SCHOOL AMBALA CITY HARYANA

NUMBER OF CLASSROOMS BY CONDITION

Dated : 24/05/2023

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
98		NA	NA
NO	NA	NA	NA
NO	NA	NA	NA

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

NO

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	09
SPEED OF AVAILABLE PRINTERS	<20 PPMK
NUMBER OF PHOTOCOPIERS AVAILABLE	3
IS LEASE LINE AVAILABLE?	NO
SPEED OF LEASE LINE (IF AVAILABLE)	0
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

40069--D A V SR SEC PUBLIC SCHOOL AMBALA CITY HARYANA

CATEGORY WISE STUDENTS

Dated : 24/05/2023

CLASS	GENERAL	SC	ST	OBC
PRIMARY	432	47	00	142
MIDDLE	440	49	00	122
SECONDARY	428	57	00	102
SENIOR SECONDARY	259	38	00	68

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	07	00	131	00	00
MIDDLE	06	00	110	00	00

SECONDARY	02	00	107	00	00
SENIOR SECONDARY	03	00	63	00	00

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

40069--D A V SR SEC PUBLIC SCHOOL AMBALA CITY HARYANA

Dated : 24/05/2023

STATUS OF KITCHEN SHED(If meal prepared in school)

NOT AVAILABLE

SOURCE OF MDM(If meal not prepared in school)

SPORTS INFORMATION

40069--D A V SR SEC PUBLIC SCHOOL AMBALA CITY HARYANA

☐ AEROBICS ☒ ATHLETICS ☒ BASKETBALL ☒ CHESS ☒ FOOTBALL ☒ HANDBALL ☐ JUDO ☒ KHO KHO ☐ SWIMMING ☒ TABLE TENNIS ☒ VOLLEYBALL
☐ ARCHERY ☒ BADMINTON ☐ BOXING ☒ CRICKET ☐ GYMNASTICS ☐ HOCKEY ☒ KABADDI ☐ SHOOTING ☒ TAEKWONDO ☐ TENNIS ☒ YOGA

Dated : 24/05/2023

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

40069--D A V SR SEC PUBLIC SCHOOL AMBALA CITY HARYANA

Dated : 24/05/2023

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0

CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0